

**To:** McGrath, Shaun[McGrath.Shaun@epa.gov]; Card, Joan[Card.Joan@epa.gov]  
**Cc:** Smith, Paula[Smith.Paula@epa.gov]  
**From:** Russo, Rebecca  
**Sent:** Sat 8/8/2015 12:29:13 AM  
**Subject:** FW: News Release - EPA to Host Public Meeting Today at 1:30 p.m.

Rebecca A. Russo

Region 8 Congressional and Intergovernmental Liaison

Office: 303-312-6757

Cell: 303-204-1930

**From:** Russo, Rebecca  
**Sent:** Friday, August 07, 2015 1:23 PM  
**To:** 'john\_whitney@bennet.senate.gov'; 'rosemary\_rodriguez@bennet.senate.gov';  
'sebastian\_dawiskiba@bennet.senate.gov'; 'chuck\_poplstein@gardner.senate.gov';  
'betsy\_bair@gardner.senate.gov'; 'Marcus, Darlene'; 'Aaron'  
**Cc:** Gray, David; Distefano, Nichole; Levine, Carolyn; Snyder, Raquel; Janifer, Pamela  
**Subject:** RE: News Release - EPA to Host Public Meeting Today at 1:30 p.m.

The meeting will also stream live from this website:

<http://www.co.laplata.co.us/>

Rebecca A. Russo

Region 8 Congressional and Intergovernmental Liaison

Office: 303-312-6757

Cell: 303-204-1930

**From:** Russo, Rebecca

**Sent:** Friday, August 07, 2015 11:17 AM

**To:** 'john\_whitney@bennet.senate.gov'; 'rosemary\_rodriguez@bennet.senate.gov'; 'sebastian\_dawiskiba@bennet.senate.gov'; 'chuck\_poplstein@gardner.senate.gov'; 'betsy\_bair@gardner.senate.gov'; 'Marcus, Darlene'; 'Aaron'

**Cc:** Gray, David; Distefano, Nichole; Levine, Carolyn; Snyder, Raquel; Janifer, Pamela

**Subject:** FW: News Release - EPA to Host Public Meeting Today at 1:30 p.m.

On Friday, August 7, 2015 at 1:30 p.m., the Environmental Protection Agency (EPA) will hold a public meeting to share information and answer questions about the contamination of the Animas River by the Gold King Mine in San Juan County, Colorado. This meeting will be held in the Board Room of the County Administration Building at 1101 E 2nd Avenue, Durango. Shaun McGrath, the Regional Administrator for the EPA Region 8 from Denver will be hosting this meeting.

A Call Center has been set up for the public at 970-385-8700. As additional information is received, it will be posted to the La Plata County website at <http://www.co.laplata.co.us/emergency>, San Juan Basin Health Department's Website at [www.sjbhd.org](http://www.sjbhd.org) <<http://www.sjbhd.org>>, La Plata County Government Facebook and San Juan Basin Health Department Facebook.

Rebecca A. Russo

Region 8 Congressional and Intergovernmental Liaison

Office: 303-312-6757

Cell: 303-204-1930